



FIGU BULLETIN



Publication frequency:
Sporadic

Internet: <http://www.figu.org>
E-mail: info@figu.org

18th year
No. 77, June 2012

Non-everyday logging with helicopter operation in the bio- top forest of the Semjase-Silver-Star-Center, Hinterschmidrüti

In the Hinterschmidrütige area, on February 21, 2012, a large Super Puma helicopter transported various large, heavy trees out of the biotope forest for safety reasons for a period of around 35 minutes and brought them down to the so-called Menara landing, where they were disbranched by the Hinterschmidrütener and processed into meter pieces. The trees stood on the steep bank of the biotope forest in a dangerous inclined position, which is why it was feared that they would have fallen down during a heavy storm and would have knocked down the EKZ power line as well as various noble trees etc. and would also have fallen onto the communal road, which had to be closed off on both sides because pedestrians always walk along it and cars also drive along it. The danger that these could have been hit was too great for a barrier to be disregarded. The whole helicopter logging operation does not seem to be very ecological, but if we look at it carefully, we can see that it is a nature conservation measure, as well as a profitable one. If the trees had had to be felled in the usual way, this would only have been possible by a special logging company with heavy machinery. First, in order to remove the few trees, a 40x20x20 meter wedge-shaped cut would have had to be made and cleared, creating a wind-prone clearing, and second, the Schmidrüti- Sitzberg cantonal road would have had to be closed for at least a day or two between the forest and the army installation. Furthermore, time and cost also played a role, because with the helicopter the work was done in less than an hour, and the financial burden was a third less than with the logging company. Of course, the engine noise as well as the rattling and whirring of the helicopter's rotor blades could be heard from far away, which is why the residents as well as the municipal administration and the military of the Schmidrüti army area had to be informed in advance.

It has to be said that the process of logging with helicopters is common practice wherever the terrain is too steep, difficult to access, too dangerous, too inconvenient or ecologically damaging for conventional logging - or where there is simply no other way. In the case of the Hinterschmidrüti logging operation, for example, a Super Puma A 332 C1 with a rotor diameter of 15.60 m, an overall height of 4.90 m and an empty weight of 4350 kg was used. This helicopter is characterized by exceptional power, great reliability and maximum safety. Tested under the most difficult conditions, this machine is particularly suitable for heavy assembly work, transport and fire-fighting, as well as for transporting people up to 17 persons, and of course for special logging work, as has just occurred in Hinterschmidrüti. The Super Puma's lifting capacity is up to 4.5 t, with two powerful engines - Makila 1A1 turbines with 1400 kWh power each - providing maximum safety for transports over densely populated areas.

The way of helicopter logging is quite economical, not only from the financial point of view, but also in terms of other factors, such as general safety, protection of nature and CO₂ emissions, which are much lower when compared to the large emissions generated by the motor saws and logging vehicles during a special operation lasting several days.

Billy

The stupid ones who think they have to make stupid and childish remarks are obviously not dying out, as the following article proves:

«Ufo-Meier» bekommt Hilfe von oben



Ein Super Puma brachte gestern in Schmidrüti den Bäumen das Schweben bei. Bild: mad

TURBENTHAL. Spektakulärer Einsatz in Schmidrüti: Um sechs gefährliche Bäume fällen zu können, musste ein privater Helikopter eingesetzt werden.

FABIO MAUERHOFER

Schmidrüti, gestern Nachmittag: Es ereignet sich Sonderbares am Himmel. Bäume schweben plötzlich in der Luft. Dahinter steckt aber nicht etwa ein übernatürliches Phänomen. Was da über dem abgelegenen Turbenthaler Weiler kreist, ist keinesfalls ein unbekanntes Flugobjekt. Obwohl «Billy» Meier vom nahen Semjase-Silver-Star-Center aus schon viele Ufos gesichtet haben will. Dieses Mal ist er auf irdische Hilfe angewiesen. Oder besser sein ortsansässiger Verein: die Freie Interessengemeinschaft für Grenz- und Geisteswissenschaften und Ufologie-studien (FIGU).

Diesem gehört das steile Waldstück gleich bei der Militäranlage unterhalb der Strasse, die nach Sitzberg hinaufführt. Das Problem: Die alten Bäume sind zu einem Sicherheitsrisiko geworden, wie Vereinsmitglied Silvano Lehmann vor Ort erklärt. Die schräg stehenden Exemplare drohen auf die darunterliegende Stromleitung zu stürzen. Deshalb müssen sie gefällt werden. Leichter gesagt als getan. Im unwegsamen Gelände ist ein Holzschlag äusserst aufwendig. Daher wurde für den Auftrag ein Helikopter angefordert.

Landerecht auf Militäranlage

Um 13 Uhr landet der Super Puma der Privatfirma Eagle Helicopter erst einmal auf dem Militärgelände. Am Vormittag haben Mitarbeiter bereits die sechs «Problembäume» für den Einsatz präpariert. Sie haben Seile gespannt und Schnittstellen markiert, wo die Bäume später abgesägt werden sollen. Die Last wird damit auf mehrere Fuhren verteilt. Maximal kann der Helikopter laut Projektleiter Christian Gerber 4,5 Tonnen am Seil hochziehen.

Die Stromleitungen werden für die Aktion aus Sicherheitsgründen ausgeschaltet. «Damit keine Funken stieben, falls schwere Äste herunterfliegen», erklärt ein Vertreter der Elektrizitätswerke des Kantons Zürich. Die umliegenden Weiler werden vorübergehend über eine Notstromanlage versorgt.

Dann ist es so weit: Die Steigmanschenschaft klettert – an Seilen gesichert – auf die Bäume. Jeder hält die Motorsäge bereit. Danach folgt die Startfreigabe für den Helikopter. Jetzt ist volle Konzentration gefragt. Der Pilot steuert den Helikopter extrem nahe an die Bäume heran. Bedrohlich hängt er über den Kronen und wirbelt selbst Schnee am Boden auf. Über Funk wird der Pilot eingewiesen. Dann lässt er das Seil herunter, das eingeklinkt wird. Gleichzeitig sägt ein Arbeiter das erste Baumstück ab. Und schwupp: Schon schwebt es am Seil in der Luft. Anschliessend wird es vom Heli zum nahen Abladeplatz transportiert. Und der Ablauf beginnt wieder von Neuem.

Ein kurzes Spektakel

Schnell eilen einige Anwohner herbei. Das Postauto legt sogar einen Sonderstopp ein. Die Zuschauer sind vom Tempo überrascht: «Unglaublich, wie schnell das geht», meint einer. Nach nur 30 Minuten ist das Spektakel bereits vorbei: Von den sechs Bäumen sind nur noch kleine Strunke übrig. Der Einsatz verlief reibungslos. Die geschlagenen 25 Kubikmeter Holz werden später verarbeitet. Der Super Puma und die sieben Bodenarbeiter ziehen von dannen.

Der nächste Auftrag wartet bereits in Meilen auf sie. «Wir legen extra mehrere Einsätze in einer Region zusammen, um Kosten zu sparen», erklärt Projektleiter Gerber. Billig ist der ganze Spass aber nicht: Es muss mit Kosten von 250 bis 450 Franken pro Kubikmeter Holz gerechnet werden. Für Silvano Lehmann hat sich der Helieinsatz trotzdem gelohnt: «Das ist immer noch billiger.» Sonst hätte man eine grosse Schneise in den Wald fräsen müssen. Die Arbeiter hätten eine Woche gedauert.

Serious error in the book 'Existent Life in the Universe' and in other publications

Once again the thorough work-study of one of our critical readers has led to the uncovering of a serious error in the book 'Existent Life in the Universe'. We are especially grateful for this hint, because the obviously very conscientious and thorough reader pointed out to us an inconsistency, through which we found another error, which has entailed far-reaching misunderstandings and false assumptions. In the 1993 edition of the book 'Existent Life in the Universe' it says on page 103/104:

"This happens by the fact that man, out of the urge of striving, driven by the creative laws and commandments, evolves independently and fills himself more and more with wisdom until one day, after 60-80 billion years, he becomes the pure spirit form."

And a few lines further down on page 104:

"If man begins his evolution with a material body, which after 60-80 billion years changes into a wabber state of half-spirituality, in order to enter thereafter after a very long time into the pure-spirit plane Arahata, from where then the further development takes place over innumerable planes up to the petal plane, in order to enter from there then into the creation, then also the creation itself has a same career up to the Absolute Absolute."

Pages 226/227 state:

"By the 152-year cycle of the afterlife stay of the human-creative spirit form at 100 effective life years of the physical body on the earth in the SOL-system it results, together with the thousandth-percentage calculation of the human intelligence evolution, that the 100% intelligence quotient of man will be reached in the course of a period of 70,000,000,000 (70 billion) years on the average, through which then the change can take place that man as such ceases to be in his existence and his lower spirit form changes to the pure spirit form, which floats into the next higher level. According to the calculation and fact of the 152-year cycle of the earthly, human spirit form in the other world, with an effective material life time of the physical body of 100 years, it results that the earth man needs on the whole on the average 70 000 000 000 years up to the full evolution to the pure spirit form, of which 28 000 000 000 years represent pure, effective material life time with a physical body, while the spirit form of the man spends about 42 000 000 000 years in evolutive form in the other world. This long period of time, which is so small for the development of the spirit, represents the average, because the earliest phase of entry and transformation of the human spirit form to the pure spirit form takes in the minimum case about 60 000 000 000 years, while the longest phase has to be calculated with about 80 000 000 000 years, each counting into each other the effective lifetime of the physical body as a material life form on a planet and the human-spiritual form of that power of creation, which spends as a spirit form the far greater time in evolutionary form in the beyond area."

The reader drew our attention to the fact that on page 104 once the attainment of the half-spirit form is mentioned and then on the same page the attainment of the pure-spirit form is mentioned, which is to be changed to after 60-80 billion years and that on page 227 again it is mentioned that after this time the pure-spirit form will be attained. In connection with the answer of this question it turned out that the indication of 60-80 billion years did not agree with the newer data and was probably also wrong. Billy made an effort to bring in the numbers again and to check them. Thereby he found out that with the first

The author is convinced that a mistake has been made in the retrieval of the time periods in 1978 and that other time data, which are in the order of millions and billions, are also incorrect.

Cause for the confusions in this time indication complex is the fact that the spirit symbols for 'million' and 'billion' differ only so slightly from each other that also with greatest concentration and attention a confusion cannot be absolutely excluded. Exactly on this circumstance the mistake was based which Billy has made with the first fetching of the data for the periods of the human evolution and which he recognized himself only when he made an effort for the corresponding data for the repeated time, according to which then in the newer explanations just of 40-60 million years (not 60-80 billion) development time for the material human life form up to the change to the half-spirit form the speech is. This resulted in misunderstandings concerning the total duration of the evolution of the human spirit, which must be corrected and explained. Unfortunately, the misstatements and the misunderstandings connected with them are of great consequence and they are likely to be repeated in various publications.

Of course, all books, the Spiritual Doctrine Letters as well as the small writings in question will now be searched for these errors in order to correct and rectify them, and just as naturally, the errors found as well as their rectification will be published in corrigenda, correction sheets as well as in the Bulletin, as we have always done with other errors.

But now first to the correction of the mistakes in the book 'Existent Life in the Universe':

On page 103/104 it should correctly read as follows:

"This happens by the fact that man, out of the urge of striving, driven by the creative laws and commandments, evolves independently and fills himself more and more with wisdom until one day, **after 40-60 million years**, he becomes a **half-spirit form**."

In the next section on page 104, it must then read as follows:

"If man begins his evolution with a material body, which after **40-60 million years (on the average 50 million)** changes into a wabber state of half-spirituality, in order to enter after a very long time into the pure-spirit plane Arahat Athersata, from where then the further development takes place over numerous planes up to the Petale plane, in order to enter from there into the Creation, then also the Creation itself has a same development up to the Absolute Absolute."

And the section on page 226/227 then correctly reads:

"For the human spirit form on the earth of the SOL system an afterlife cycle of 152 years applies, with an effective material lifetime of the physical body of 100 years. Thus it can be easily calculated that if a human being on the earth dies at the age of 50 years, the afterlife stay of the spirit form concerned is then 76 years. By the 152-year cycle of the afterlife stay of the human-creative spirit form at 100 effective life years of the physical body on the earth in the SOL-system it results, together with the thousandth-percentage calculation of the human intelligence evolution, that the 100% intelligence quotient of man is reached in the course of a period of **50 000 000 (50 million) years on the average**, whereby then the change can take place that man as such ceases to be in his existence and his lower spirit form changes to the **half-spirit form**, which floats into the next higher level. According to the calculation and fact of the 152-year cycle of the earthly, human spirit form in the hereafter, with an effective material lifetime of the physical body of 100 years, the following results,

that the human being on earth needs a maximum of **60 000 000 years** until the full evolution to the **half-spirit form**, of which **18 000 000 years** represent pure, effectively material lifetime with a physical body, while the spirit form of the human being spends about **42 000 000 years** in evolutionary form in the realm of the hereafter. This great and for the development of the spirit so small period of time represents the maximum, because the earliest phase of entry and transformation of the human spirit form to the semi-spiritual form takes in the lesser case about **40 000 000 years**, while the middle phase has to be calculated with about **50 000 000 years**, the effective lifetime of the physical body as material life form on a planet and the human-spiritual form of that creative power, which as spirit form spends the far greater time evolutively in the otherworldly realm."

Basically it is surely important to mention at this point that also other data in the range of milliards and billions are wrong, like e.g. the period before which Nokodemion has lived, which was indicated on the basis of the same confusion with 96 billion years instead of with 9.6 billion years. To mention this is not only important because in this period of time the universe has not renewed itself twice, as it is mentioned in the Nokodemion book and also in other places, but also because all further numbers concerning the appearance of the different carrier personalities of the Nokodemion spirit form are affected by this.

In order to resolve the existing confusion, it is certainly correct to list here the evolutionary periods as they are actually given, clearly structured, and to explain the corresponding periods and the levels to be passed through:

Period of the evolution of the mind (according to the latest calculation of Billy):

40-60 million years = during this time the spirit form is bound to a material human body according to its evolutionary state, which comes about through the slower or faster knowledge and wisdom consciousness development of the personality, until it changes to the half-spirit form.

56 million years = during this time the spirit form evolves in the half-spirit plane 'High council' as wafting half-spiritual resp. half-material form, until it passes over into the pure-spirit form.

7x 52 million years = 364 million years; during this time the pure spirit form passes through the seven main planes (Arahat Athersata plane, Lantano plane, Absaly plane, Darmen plane, Euchare plane, Logon plane and Petale plane). The seven main planes are each to be calculated with 52 million years of residence time for the spirit form.

The main planes in turn have additionally 7x7 (thus 49) further subplanes each, whose passage for the spirit form amounts to about 7.4 millio- num years each.

343 x 7.4 million years = 2 538 200 000 years; during this time the 7x 49 [= 343] sublevels have to be passed through by the spirit form in an evolutionary way until it unites or merges with the creation spirit energy form.

The total duration of the evolution of the human spirit from its first incarnation to its entry into creation thus averages out:

50 000 000 years of evolution as independent material life form man. (50 million from an average of 40-60 million years).

56 000 000 years of evolution in the 'High Council' plane as a semi-material life form.

364,000,000 years (7 x 52 million years) of evolution in each of the 7 major pure-island planes.

2 538 200 000 years (= 343 x 7.4 million years) of evolution in the 7 x 49 sublevels of the main pure spirit levels.

3 008 200 000 years of evolution in average duration.

The evolution duration of the independent material life form man depends on its conscious effort and its willful striving to arrange itself into the creative-natural laws and commandments. Since this effort is not linear and directly dependent on reason and understanding, the evolution time of the material human life form can vary very much, which is why only average values can be given in the first phase of development.

Since the search for the corresponding errors is relatively time-consuming due to the extensive material, further corrections and the naming of the relevant writings follow at a later time.

We expressly thank the reader mentioned at the beginning for his attention, and we ask all other readers for the necessary patience and understanding.

Bernadette Brand

Far too much only the negative is seen

If a person talks about the past, then the rule is that mostly negative memories and facts are revealed, but positive aspects are rarely brought up. This fact, however, refers only to people who do not have a true view of life, do not have a healthy attitude to life and more or less exist pessimistically, which they do not want to admit. Their way of life is to look at everything from a negative or even from a bad side, because their basic attitude is without positive expectations and hopes. Their attitude towards something or towards the future, etc., determined by negative expectations, makes their thoughts and feelings drift in the wrong philosophical view that the existing world is bad and a development for the better is not to be expected. Consequently, their pessimism does not allow them to see mainly the good, beautiful, funny, peaceful, joyful and harmonious as well as the loving and pleasant sides, events, occurrences and situations of the past. Their whole view is only pessimistically focused on everything negative of the past time, and all this is furthered by the daily news on television, radio, and in magazines and newspapers, because in these mainly only evil, negative, bad and terrible events are reported. If murder or manslaughter, famine, family and jealousy dramas, acts of terrorism, traffic accidents, airplane crashes, railroad and ship accidents or acts of war happen, then everything is immediately spread in the public media. The same happens with frauds, burglaries and thefts, arsons as well as executions, racist statements, acts of hatred and revenge, brawls as well as civil wars, national uprisings, flight of peoples, gender annihilation or genocide, and with crimes against humanity, natural disasters or other unpleasant incidents. It is true that billions of people are informed by the public media that hundreds of thousands of old people, children, refugees, starving and sick people are being protected,

However, again an enormous amount of negativity is reported in relation to the hardship and misery in which all these people live. Thus also here only the bad, negative, bad and evil is put into the foreground, which naturally with those with negative attitudes and expectations only more the pessimistic string to the sound brings and they feel confirmed in their negative opinions and impulses of their thought and feeling world. In contrast to this, however, those who cultivate their thoughts and feelings in this way have the paradox that in their ideas for those suffering from illness, from being old and in need and misery, every human attention and help is somehow self-evident and this is therefore absolutely positive. However, seen in this way, everything does not seem to be something that needs special attention, care and consideration, that should be specially reported in order to point out and prove that it is man's duty to his fellow man to show him love and compassion, help and care. The duty is simply fulfilled, so the majority of the earthly mankind believes, that money, clothes, medicines and food etc. are donated to relief organizations, which are to benefit the suffering in need and misery - whereby these relief organizations also maintain themselves with the donated money, because they divert much of the donated money for their own use. For the donors, their giving seems to be quite natural and next-loving, and moreover, they can soothe their guilty conscience with it, which actually demands through the inner being for true humanity and for honest and connecting compassion. However, since these values are not given truthfully, they try to pretend them to the conscience by donations, which is, however, in the end a useless endeavor, because the conscience cannot be deceived. So every person who cultivates his thoughts and feelings in this way imagines that his giving and his donations would correspond to a 'loving' work and that what he is doing is quite natural. Therewith he calms himself and believes to fulfill his duty as a human being towards the suffering fellow human beings. But if evil, bloodshed, terror and other evil things continue to happen, he is surprised and shocked and does not understand that he as a human being has to do much more than just donate, because humanity, compassion and love are required.

To see only the negative of the past and the future and to stuff oneself only with the negative news from television, radio, newspapers and journals and thereby to sink deeper and deeper into pessimism, this does not correspond to a good view of life. Such an action is fundamentally wrong, because when a person gets involved in these negative reports, he gets caught by them, loses the ground of reality under his feet and falls into the erroneous opinion that the world and the true inner human nature, which exists according to the creative-natural laws, are aggressive, evil, violent and bad. This is extremely alarming, if only from a psychological point of view, because what adults do in this regard also rubs off on children and young people. This is especially the case when they are given erroneous perceptions of the kind mentioned above or when they 'educate' their charges with television, newspapers and magazines and 'teach' them about the negative sides of man and his wrong actions. Children and adolescents in particular are very receptive and enthusiastic, so negative reports and events can be very exciting and interesting for them for a moment. News about acts of war, murder and violence of all kinds also trigger corresponding thoughts and emotions in them, which is often furthered by the unreasonableness of the educators by allowing children and young people to watch war, horror, crime, vendetta and other violent films in the cinema or on television. This is just as much a part of the children's and young people's consciousness and shapes their thoughts and feelings in a vicious way as murderous internet and electronic games, which they play with the permission of their educators. However, there are also many adults who react in the same way and then uninhibitedly live out their violent instincts, which have been stirred up by such films and games, and not infrequently beat up fellow human beings, kick them to death or murder them with knives, batons and firearms, etc. Thus both

In the short as well as in the long term, the violence that appears on the news, on television, on the radio, in newspapers and magazines, and through Internet and electronic games is extremely dangerous, both for the individual and for families, communities, associations, society, and for the states themselves. Violence on TV, in the cinema, in newspapers and journals, as well as murderous Internet and electronic games, have a very negative impact on the consciousness, thoughts and feelings, as well as on the psyche of billions of children, teenagers and adults. So it is urgently necessary that the people of the earth get away from the manifold violence and turn to the fundamental values, which are all virtues, love, peace, freedom and harmony, which have to be imparted to the children and young people, but which also have to be worked out by the majority of the adults, because only if they have made them their own, they can also pass them on to the descendants and fellow men. And only if the world of thoughts and feelings is interpreted in this framework and then acted upon accordingly, the hope for a better future can be fulfilled, in which changes in the general human behavior appear, which lead to a good and healthy development to true humanity and to a life without violence.

Billy

Semjase-Silver Star Center, August 3, 2011, 4:20
p.m.

Conviction is a worse enemy of truth than lies

If one follows religious discussions for a while, then one notices with which energy these convictions are defended. There is no argument which would be absurd enough not to confirm one's own conviction, and there is no fact or argument which would be good enough to refute it. Layers upon layers of complicated constructions are built on top of each other to support one's own view, and every attack on it only leads to the building of further supports, until what lies underneath is almost no longer recognizable. Words and terms are rather redefined in order to give the impression of being in the right. The other person is rather accused of not having understood the own thought system and not wanting to understand it (why else could he or she dare to attack it?), than that the counter-arguments are analyzed critically to find out their weak points. Most of the time, the only weak point of a counterargument is to lead to a different conviction. Even twisted logic and false premises do not cause one to question one's own conclusions. Finding the same in the discussion opponent immediately leads to wild triumph. One does not need any proofs for one's own convictions, but woe betide the other person who cannot perfectly substantiate and prove his opinion - and if he can, then the proofs are immediately met with a hail of ultraskeptical arguments. Even the most dubious witnesses confirm one's own opinion, while the most perfect justification is only a proof of the obduracy of the other person - he should see with his heart how right he is!

Not that one is not open to rational arguments - as long as they confirm one's own convictions!

If you turn this observation critically against yourself and against the people who hold the same opinion as you do, you will find that you have found what I have said to be a weakness in others - but not in yourself. But if one has kept only a spark of honesty towards oneself, then one will find that one is not free of it.

In fact, there is no reason to assume that people are generally exempt. On the contrary, this observation also applies to the people of the last 2000 years.

What does this say for religious discussions? If one assumes that the majority of people were and are like ourselves, then this is **strong evidence against any religious conviction**. For we can assume that the people of past millennia defended their convictions with everything that was available to them (also with swords and cannons, as history proves), however wrong they may have been. For even false convictions were always defended to the end and beyond. Still today there are people who seriously claim that the earth is 6000-10 000 years old, and represent this view with all vehemence.

If one weights this fact of the my-conviction-is-unconditionally-right faction, which can also be observed today, accordingly, then one will see that once a conviction had been formed, everything that spoke against it was studiously ignored, while everything that spoke for it was highly valued and, if necessary, rather falsified (see, for example, the many relics). Truth certainly does not prevail in such a process of falsification and distortion and defense of beliefs. The convictions are passed on namely not as with the silent mail with the effort to preserve the original message, but with the claim that the own convictions are completely true - into such a chain one can put arbitrary information at the beginning, at the end the convictions of the involved ones come out in any case.

Consequently, we must view all ancient religious traditions with a great deal of skepticism. Our skepticism can almost not be great enough. The initial probability speaks first strictly against that something of it is true. It can only be true if it stands up to detailed critical examination. So in this case we have to say: In doubt against the accused conviction. If we then see that most Christian beliefs are based almost exclusively on beliefs handed down by second- and third-hand witnesses, then the evidence confirming these beliefs as true must already be very, very strong. What evidence? Exactly, there is none. Therefore, one has the right to believe any Christian belief to be false, first of all, until proven otherwise. And since hardly any evidence has appeared in the last 2000 years, the probability that this could happen in the future is negligible.

For a belief to be accepted as true, it must be both probable and compatible with one's own experience. Well, the miracle narrations of the religions are probably narrations of legends which became convictions in the course of the further telling and so were defended more and more strongly, a process which corresponds completely to my experiences with people. That the miracles have actually happened, on the other hand, contradicts not only my experience, it is also still very improbable. So which belief should I accept? The one that agrees with my everyday experience of people and their behavior, or the one that disagrees with it?

So why should we believe in beliefs that have been handed down for 2000 years?

Volker Dittmar

----- Original message -----

Date: Fri, 23 Dec 2011 12:31:52 +0100 (CET)

From: "volker@dittmar-online.net" <volker@dittmar-online.net>

To: Achim Wolf

Subject: Re: Copy right inquiry

Dear Mr. Wolf, Thank you for

your e-mail.

Achim Wolf wrote on December 23, 2011 at 11:50:

> Dear Mr. Dittmar,

>

> I would like to ask your permission to publish your article "Conviction is a worse enemy of truth than lies",

> URL = > <http://www.dittmar-online.net/religion/essays/glaubwuerdig.html>

> The organ would be a bulletin of the FIGU association.

> (see www.figu.org/ch), who is committed to spreading the creative truth.

Of course you have the right to publish the article - even without asking me. There is only one restriction, if you publish it, then you cannot deny anyone the right to copy and publish this article just as freely as you were allowed to. That is, if someone copies the article from your magazine and publishes it in a book or prints flyers with it, then you have to accept that - those are the rules of the GNU Copyleft, the license to which all articles on my website are subject. But that only means that you cannot now deny anyone the right to publish that you have received.

There is a second restriction, but I don't see it so tightly, namely that you are required to mention the author's name (in this case me). But I care more about spreading ideas and less about my name, so I won't say anything about it if you omit my name and publish it under your name.

On the main page, somewhere at the bottom, you will find the full text of the license. My interpretation is: do what you want with it, but don't deny anyone else to do what they want with it. In this sense, my texts are free to use. You could even take my texts, make a book out of them and sell it commercially. However, I would then insist that my name be mentioned as the author. But the profit from the book would be yours alone. But if someone copies the book and publishes it, you can't prevent that.

> The fact that you have meanwhile withdrawn from religious debates is something I can well understand, because there's no point in discussing it with someone who's already been > God delusion etc. is afflicted.

Well, actually, I got back into the debates, and I am now working again on a book on the subject ("The Incredible Faith"). The book is expected to be published next year, but it will not contain a single text from my website. I will announce the publisher and date on my website in time.

It is an "update" of my ideas on religion, and that makes it necessary to restate everything.

> I keep to the following realization, which I formulated on my Internet page

> have: http://www.freundderwahrheit.de/glauben_und_wahrheit.html resp.

> Deep believers are then simply not amenable to reason, which is why

> it is useless to try to dissuade them. Besides - wouldn't that again

> also an attempt at persuasion ...?

Yes. One cannot dissuade someone from a view with reason if they have arrived at that view without the use of reason (one of my core theses from my book, by the way). But one can reject a view stated without giving reasonable reasons.

So if someone says "I believe in God" but gives no reasonable reasons for doing so, atheism is equivalent to "But I don't believe in God" or "I believe that this God doesn't exist."

defended perfectly adequately, and nothing more needs to be said about it. But one is free to say more about it.

Ciao, Volker

A wake-up call from a concerned fellow human being

To all responsible and life-affirming fellow inhabitants of our unique and to a large extent still beautiful planet. Especially to the young people of this country and of the whole world, who have to cope with the effects of our present environmentally destructive ways of acting, which will come upon them in the near future. We all have to contribute here and now to a change of consciousness of the whole humanity.

Even if this form of expression sounds a bit 'out of touch', a global rethink is absolutely necessary in order to even slightly reduce the serious interventions already made in our ecosystems in the future. For this, a new comprehensive world view is urgently needed.

This means, for example, in detail:

- To live in harmony with creation or with nature and the environment and thus to sustainably preserve the foundations of life for all living beings;
- to end the materialistic consumerism of our time and the associated overexploitation of our common resources and destruction of nature;
- put the global economic and financial system on a sound and social footing, with power and greed no longer playing the driving force behind all actions. Honesty, sustainability and transparency must be the decisive criteria here;
- to enable all people of this planet an existence in freedom and dignity, without hunger and misery (easily financed by a restructuring of the expenditures for armament and a renunciation of 'extraterrestrial' and nonsensical research projects).

Besides the currently smoldering crises (world economic and financial crisis, etc.), the looming catastrophe that will affect us all, a collapse of our planet, fades completely into the background. If you add up all the negative facts (e.g. climate change, overpopulation, acidification and pollution of the world's oceans, acidification, overfertilization and compaction of the soil, rapidly increasing traffic volumes, rigorous consumption of resources and consumerism), you cannot really come to any other conclusion. Everything on earth is finite, also the resilience of our ecosystems! Unfortunately, an expansion of the general environmental consciousness of all strata of the population in this country, through objective and comprehensible information for everyone, is not to be expected from politics and from the research institutions 'dependent' on it. (A consequence of the new form of government prevailing with us of the 'lobbyocracy'.)

All the groups of people involved in the education of our youth must repeatedly and urgently point out the imminent dangers of environmental degradation and pollution, without painting a black picture, because this is no longer necessary anyway on closer examination. They have a (survival) important central role to play in promoting a pronounced environmental awareness among our children and young people. The latter in particular have a right to know what the future holds for them.

It also does not help us to close our eyes to the partly far advanced, visible environmental destruction. The saying "out of sight out of mind" (which currently guides politics) is unfortunately not practicable here either.

An invisible, creeping poisoning (and just this circumstance is the fatal at the whole misery!) of our global ecosystems by released environmental poisons (e.g. dioxin) is certainly already far advanced. Assured research results about it are either not available (because of missing financial means) or are kept under lock and key for a good reason.

One thing is certain, however: In a closed, ecological circulation system, such as on our planet, no toxin (in whatever form) once released is lost or even dissolves completely 'into thin air'. Quite the opposite; poisons re-enter the food chain and are then absorbed by the respective consumer. Almost everybody knows or at least suspects it, but one represses it consciously or unconsciously. This human reaction is probably related to our 'life-support drive', whereby this kind of 'repression' exerts a kind of protective function on the psyche. A repression of this existential problem may have a certain protective function for the individual at the moment, but it does not improve the overall ecological condition of our livelihood, and this is exactly what must be achieved.

The vague hope of many people that things will not turn out as dramatically as predicted, or that the whole thing will not affect me personally for whatever reason, will prove to be extremely deceptive and disastrous. How can we justify such an equally valid attitude before our children and future generations? Certainly not with the slogan 'After us the deluge'. A global rethinking will require deep cuts in our affluent society. Do we want to put ourselves through that at all? Everyone is anxious to defend his own 'sinecure' tooth and nail. To sit out, to ignore or to appease the possibly existing bad conscience by further excessive consumption abuse are certainly the wrong solution approaches.

There is no way around a global change of consciousness and a new ecologically oriented world view! The world population, all our fellow human beings, we are all in the same boat.

It will now become clear very soon whether the species 'Homo sapiens' can make a decisive leap in evolution or whether it has forfeited its right to exist on earth due to its gross inadequacies. Politics and the sciences in general have a not insignificant share in this threatening situation. Without world-wide solidarity and mutual consideration this all-important leap will not succeed.

If we continue to destroy our planet through our selfish, reckless and wasteful way of life, we are sawing off the branch on which we are currently still happily and unconcernedly indulging in our pathological consumerism.

It is therefore high time that the inhabitants of the Earth take off their blinkers, analyze the situation in detail and recognize the partly catastrophic condition of their planet. Suppressing these facts would have fatal consequences.

We all have to persuade the responsible decision-makers in politics and society with worldwide, massive, but peaceful pressure (also on the streets) to immediately initiate the necessary measures on all levels to save what can still be saved.

An ecological revolution should at least take on a visionary form in our consciousness or in our heads, in order to then, if necessary, also put it into practice. We must not continue to let our common sense be clouded or put to sleep by relevant circles, which are only concerned with the preservation of power and profit! Still it lies alone in our hand, but the time presses. Shall we do it, or shall we leave it alone?

Much, perhaps even everything, is at stake, especially for future generations. (Are our young people even aware of this?) One thing is certain, however, continuing as before would be outright self-destruction!

And now what? We have to organize ourselves and make a massive public appearance in order to make ourselves heard nationwide and also globally. The Occupy movement could serve as a prelude to this.

image. Who would be willing to sacrifice their well-earned evening of celebration or retirement, at least temporarily, for the common 'survival task'?

What is our planet and our livelihood worth to us anyway?

Isn't it worthwhile for each of us to commit ourselves to this common cause? Don't we owe it to our children and future generations to fight for it?

Those who do not fight have already lost! The only thing that unites us worldwide so far is the global destruction of the environment. We urgently need to break this 'vicious circle' with all legal means and reconcile with our unique planet, the basis of all our lives, and use it sustainably with respect and moderation.

We owe everything to him, including our existence! And now what?

A concerned fellow

Source: <http://www.kleigafo.de/allgemein/ein-weckruf-eines-besorgten-mitmenschen>

----- Original message -----

Date: Wed, 07 Mar 2012 11:52:20 +0100

From: info@kleigafo.de

To: Achim Wolf

Subject: Re: Copy right request "A wake-up call from a concerned person"

Quote from Achim Wolf:

Dear Mr. Andreas Ring,

I would like to ask you or the author for permission to republish his text "A wake-up call from a concerned man" from February 29, 2012 (<http://www.kleigafo.de/allgemein/ein-weckruf-eines-besorgten-mit-menschen>).

The organ would be a bulletin of the FIGU association, which strives to inform the general public about the consequences of global overpopulation and necessary birth controls, see <http://www.figu.org/ch/verein/periodika/sonder-bulletin/2008/nr-41/bevoelkerung>.

Yours sincerely Achim

Wolf

Hello Mr. Wolf

Hereby I give you the release for the article "Wake-up call..", you are welcome to copy the article and publish it on your website. The author does not wish to be named.

I would appreciate a credit at the foot of the article in the form "first publication on <http://www.kleigafo.de>".

Yours sincerely Andreas

Ring

Overpopulation and its consequences from A to Z

Too much is unhealthy, and this also applies to the number of people on our planet.

Population is growing almost endlessly, but the earth and its resources are limited.

Chemical contamination by more and more people who need more and more goods.

Degeneration of people through massification, effeminacy and alienation.

Misery, hardship, hunger, disease, epidemics and death are increasing with overpopulation.

Peace, freedom, human dignity, respect, equality and justice are being trampled underfoot.

Violence, contempt for people and destruction of nature are spreading uncontrollably.

Heaven-screaming conditions on earth, if the overpopulation is not rigorously stopped. Industrialization and growth at any price systematically destroy the nature of the planet earth. Year by year increasing, uncontrolled human multiplication is irresponsible and criminal towards life.

Wars, criminality, anarchy, violence and unkindness are rampant.

Life does not mean mindless multiplication, but controlled life with sense and understanding.

Dignified life is only possible if every human being has enough space to live.

Misery, hunger, environmental pollution and destruction of livelihoods are the consequences of overpopulation.

Without reasonable birth regulations, no healthy, humane life is possible in the long run. Forgetfulness of duty, indifference, delusion of God and irresponsibility cause the all-destructive overpopulation.

Quacks and incompetents in power know the truth, but do nothing about it, because for them the idiotic saying "After me the deluge" applies.

Radioactive contamination is spreading because more and more people need more and more energy, which is generated by nuclear power plants.

Damage control and reversal of all evil is possible only through worldwide rigorous but humane birth controls for all people.

Typhoons, hurricanes, storms, tsunamis, earthquakes, volcanic eruptions are getting worse because too many people are harassing the earth.

Immediately, a worldwide birth stop with subsequent strict birth regulations must be enacted so that the earth can slowly recover.

Destruction of the own bases of life; their preservation or restoration is possible only by meaningful birth regulations - humans have the choice either to live in dignity or to perish in destruction.

The world's population must not be allowed to grow out of control, otherwise mankind will commit collective suicide.

X for a U - that's what the stupid, bought and bribed deniers of overpopulation and climate change want people to believe.

Yak, dolphin, rhino, whale, shark, tiger and many other species will become extinct if we do not act now.

Finally, a good advice: Man, become reasonable and listen to your reason. You must finally act against the rampant overpopulation, otherwise you will have to bear the bitter consequences.

Achim Wolf, Germany

Reader questions

Dear Mr. Meier and FIGU members, after 20 months of research on the Billy Meier case, the truth of this case is proven for me. Nevertheless, I also plan to visit FIGU and continue part of my research to get an even greater overview of this case. If you want to get more information about me, you can contact me anytime.

Since Mr. Meier also answers questions in the bulletins, I also have some questions that I would like to ask. If these questions are published, I would ask you to print only the initial of my first and last name and the country.

The questions are as follows:

Question 1

Over a longer period of time, I have seen several contributions about the Prophet Mohammed on TV. More precisely, these contributions were about some personal paraphernalia of the Prophet, which are said to have found their way to Istanbul and are exhibited there. There is talk of a cloak / cape, which he is supposed to have worn while he was 'ascended' and before God' or 'Allah' has stepped. Furthermore, a part of his beard, sandals and the swords or the sword of the prophet are said to be in Istanbul. Do you, Mr. Meier, have knowledge about this or information about the truth of these utensils?

U.D./Germany

Reply

When I lived in Istanbul, I was of course also interested in the utensils that are supposed to come from Mohammed, consequently I inquired about them several times. I was told that these things of Mohammed actually exist in the Topkapi Museum and in the Sultan's Palace. Of course I took an opportunity to see the utensils then. In my opinion, however, they were/are not genuine with regard to the fact that they are supposed to have belonged to Mohammed, which was also confirmed by the Plejaren.

Billy

Question 2

The prophets Jmmanuel and Mohammed are also said to have stayed in the area of today's Turkey. Do you know the areas or regions and the approximate time of their stay? Would you give some explanations, if possible?

U.D./Germany

Reply

Both Jmmanuel and Muhammad were in Turkey. Jmmanuel traveled from Damascus to Izmir (formerly Smyrna) on the Aegean Sea. Greek Smyrna (c. 1000 B.C. Jmmanuel/Chr.) was a very important trading center until the Middle Ages and did not finally become Ottoman until 1425. Jmmanuel fled to this place after the crucifixion, which he really survived, after which he then traveled through Turkey as well as Persia and Afghanistan to Pakistan and northern India, where he continued to devote himself to his prophetic mission until old age.

Muhammad also traveled to Izmir via Damascus, where he traded and brought goods to his homeland.

Billy

Question 3

In Bulletin No. 61 (year 2007), the article entitled "If Man Wills..." states: "Turkey can look back on a culture of almost eight thousand years. On a culture, on which each Turk may be rightly proud, because it did not only bring out only very much, but it is besides still the oldest culture in Europe and Eurasien. This fact proves that already the ancestors of today's Turkish people were the owners of the island of Cyprus, because it is located not too far from the Turkish mainland. Therefore, it is absolutely not to be dismissed from the hand that already the Turkish primitive people populated the island. ..."

This statement is, as I can imagine very well, not only for me and all other Turks of great interest, but also for the historians or Turkologists. The latter still grope in the dark and think that the Turkish culture would go back only some millennia and the Ur- sprung of the Turkish culture is Central Asia (the today's Altay area; i.e., where today approximately Mongolia, Kazakhstan, Russia and China are; whereby however it must be mentioned that in this area/space today still Turk peoples live and also actual finds were made, which point to Urvölker of the Turks). I know from the contact reports that you have been to Turkey as well as many countries in the area and are well versed in them. Therefore it would be interesting to learn from you, which primitive peoples of the Turks you meant in your article (Trojans?, Hittites?, Sumerians? or completely different?). Do you also know the actual origin or the beginning of the Turkish culture? Already Mustafa Kemal Pascha (Atatürk) is supposed to have assumed that the Turkish culture is one of the oldest. Moreover, he is said to have suspected that the roots of the Turks should go back to Mu. Is there also here any connection to extraterrestrial races, as it is the case with the Chinese and Japanese, who are descendants of emigrated extraterrestrial races?

U.D./Germany

Reply

Regarding the prehistory and pre-Ottoman history of the territory of Asian Turkey in Asia Minor, I also have only the official knowledge that refers to the Turkification and Islamization of today's Turkey, according to which the starting point was the Sultanate of the Anatolian Seljuks (Rum Seljuks) around Konya and Kayseri. Thus, according to history, the Turkish state territory was formed after the victory of Seljuk Sultan Alp Arslan over Byzantium in 1071 at Mantzikert. What was the earlier and more distant history before these known incidents is not known to me.

Billy

Question 4

The Turks or the Ottoman Empire are accused of having committed a 'genocide' against the Armenians about 100 years ago. From your contact reports it appears that you and/or your extraterrestrial contacts have exact information about the crimes of the 2nd world war. Do you also possess information about the 1st World War and the events of that time?

U.D./Germany

Reply

Detailed information about World War I and World War II exists in war reports galore, with many dates and events also recorded in corresponding books; of course, only facts that are no longer covered by secrecy today.

Billy

Question 5

The 'Talmud Jmmanuel' is, as far as I understood it from the contact reports, the main work that will contribute to the end of the Christian delusion cult. What or who will be the cause to realize that Islam is also built on false doctrines etc. like all other religions. That is, when will the Muslims realize this?

Yours sincerely

U.D./Germany

(Name and address known to the editors)

Reply

The Talmud Jmmanuel is only a part of what causes the religions to lose more and more members and to falter. However, the period of time will be very long before the majority of the earthly mankind will really come to their senses regarding the creative-natural laws and commandments and their understanding and observance. It will probably take another 800 years until then.

Billy

Sexuality and partnership

The sexuality is based on a natural factor of the reproduction of all living beings, so also in relation to the human being, whereby it is an important subject especially for him, about which some words have to be said, because it is important in many respects. The sexuality as a part of the human and all forms of life of the nature is fundamentally directed to begetting offspring, with what is also said that there would be no mankind undisputedly without the exercise of sexual-procreative unions of man and woman. But the sexuality of man must not only be looked at and understood from this point of view, because it serves as love-sexuality between woman and man as well as between man and man and woman and woman also as a pure physical bonding factor, by which the mutual physical nearness can only be perceived properly as belonging together and union in a mental-emotional-psychic way. Furthermore, sexuality is also connected with thoughts and feelings of love and affection as well as with a deep connecting lust fulfillment, which strengthens the cohesion, harmony and harmony as well as the common compatibility and satisfaction. Thereby, through the thoughts and feelings also the psyche state is harmonized and a connecting and peaceful state is created. Thus, in these forms, the sexuality of man is of great value.

Another form of sexuality is that of pure physical-sexual lust fulfillment, which has nothing to do with love and nothing to do with the aforementioned. This kind of sexuality, falsely also called 'love', is solely designed for a physical-sexual satisfaction, where all the factors come not into play, which result in a true love-sexuality, as this has already been explained as a form of sexuality. The pure sexual lust fulfillment is not based on love, because this plays absolutely no role, as it is the case and provable with the essence of prostitution, where a pure physical-sexual lust fulfillment is in the foreground and runs through the whole. Everything is in this case in such a way that it very often comes to venereal diseases and epidemics as well as to quarrels, zealotry and to suffering and unhappiness, as it is also very often the case when sexuality falls into an extreme through a kind of blind infatuation which cannot be mastered.

According to the laws of nature it is correct that the main purpose of sexuality is the generation of offspring, but the fulfillment of lust connected with love is also given according to the laws of nature, therefore not only a sexual fulfillment of lust connected with love is given between woman and man, but in the same way also between woman and woman and man and man. But it should be taken care that not only a satisfaction of a purely physical-sexual lust-fulfillment is sought, but that in love cultivated thoughts and feelings are connected with it and accordingly also the psychic impulses are in order. And only if this is done accordingly, it can be understood that a sexual fulfillment has a meaning of a deep and valuable commitment in relation to love and togetherness, unity, affection, peacefulness and harmony etc. and does not only consist of bare and horny physical-sexual pleasure satisfaction. If all the genera of non-human living beings, as well as their species and subspecies, are closely examined, one cannot help but perceive everything as truly admirable. If

If you look at the swans, parrots and other birds, and many other species of animals that stay together for life, their relationships are based on what man calls a sense of responsibility, such as the fact that couples come together to be together and care for each other for life. This can really be called something wonderful. But for many people, it is often one partner who does not realize this sense of responsibility - maybe both of them - and as a result, the "life-long togetherness" fails and the relationship ends. These people are many, and they have no sense of responsibility and behave like some genera and species of animals and creatures, such as dogs, cats and reptiles, etc., that go wild sexually among themselves. These people simply indulge in their pleasure of their physical sexual act, without any consideration. And if offspring are brought into the world by them through their pure sexual pleasure gratification, then these are irresponsibly disregarded, mistreated, miseducated or simply shunted off onto a partner or into adoption, if not into a home. And what is done to the offspring in this way goes far beyond any irresponsibility into the realms of misery and horror.

Man is a being of the creative-natural and its laws, consequently his sexuality should also be directed towards these. It should be oriented not only to a physical and temporary sexual satisfaction, but to a real fulfillment of love, as well as to a civil and responsible relationship between a partner and a partner, a partner and partner, or a partner and partner. And as far as degenerations are concerned, like pedophiles sexually abusing and often also killing children completely irresponsibly, or conscienceless rapists abusing and murdering any victims, such atrocities should be absolutely excluded. It is unquestionably criminal and inhuman for any human being to do such unfortunate things irresponsibly and to have no thoughts and feelings of responsibility. It is just as short-sighted, dangerous and irresponsible to simply indulge wildly and uncontrollably in physical-sexual pleasures, because prostitution often results from this, as well as hasty marriages, intimate friendships and any kind of partnerships are entered into, which have no good, honorable and valuable future, but sooner or later fail again. If everything is to be right, then it is necessary that people first get to know each other well for a certain time and build up a mutual good understanding, trust and appreciation of each other and the certainty that they really want to lead, maintain and master their lives together as spouses, as life partners or as intimate friendship partners.

Billy

Semjase-Silver Star Center, 17 August 2011, 00.58 h

Unity is strength,

This is also known by the FIGU members, who have joined together in their respective countries to form national and study groups, in order to support the world- and humanity-spanning mission of FIGU with joint strength. The mission on earth was started thousands of years ago and will continue for a long time until the people on earth start to really and actually think and live according to the creative laws and commandments. Billy wrote about it in his letter 'To all governments of Europe' in 1958 under the title 'Prophecy and Prediction' the following:

- 139) And long will be the time when all these events will take place, long into the Third Millennium - long 800 years, for only then will the seeds of the teaching of the spirit, the teaching of creation and its laws and commandments, and the teaching of the

Life is slowly beginning to germinate in the mass of humanity because they are slowly opening their eyes and their ears and beginning to honestly search for the real truth.

- 140) The people of the earth will listen and hear the prophets' teaching, for at last they will learn to see with open eyes and understand each other, and everyone will know that when one person is beaten or hurt with words, that the other feels pain.
- 141) It will be the time when people will become one out of humanity and understand that everyone is a small part of the neighbor and that only unity makes strong and neither skin color nor faith, but only the common and effective truth regarding the creation and its laws and commandments are of importance.

It is good and in a way comforting to know that in the distant future quasi paradise-like conditions will prevail on our beautiful blue planet. However, this future must not only be passively expected or hoped for. The early ground must be prepared here and now, and FIGU and its individual members have an important role to play in this. We can only fulfill this role as pioneers of the 'Silent Revolution of Truth' together and then, if we first create the necessary conditions for it within ourselves. We can only achieve this by learning, understanding and implementing in our own consciousness the teachings of the spirit, the teachings of truth, the teachings of the spirit, the teachings of life and the creative-natural laws and commandments. We must also strive to create and form an upright character, as in life we must also acquire a sense of responsibility in all things and participate in the FIGU's mission with the most active collaboration possible. As individual FIGU members scattered in all directions, we are less effective in this than if we join together in groups where we can combine the forces of the many individuals and act as powerful communities. As the saying goes:

"The whole is greater than the sum of its parts."

Times will come when people will leave the religions and all the heresies enslaving them and - at the beginning still unconsciously - will search for the truth resulting from reality alone, which they cannot find due to the traditional religious and sectarian heresies. This is precisely because they have fallen into a conscious derangement over a long period of time due to misguided teachings and have become disoriented and aimless as well as blind of sight. Therefore, in future times it will be all the more important that people who are looking for the effective truth, which only comes out of reality, can find contact points, which can show them the right way and support them in their search for the truth within themselves.

The future, in turn, is shaped in all things in the here and now by us human beings, and it is formed according to the forces that we release and bring to bear today. The tackling of the tasks and the advancement of the mission in an informative but not proselytizing way can only be done by the FIGU members themselves. In this regard, each and every one should feel addressed in some way and support the mission according to his/her individual possibilities. Whoever is able to join an FIGU group should think about this possibility and put it into practice in a self-determined way.

It seems to be inevitable with the foundation of FIGU groups - at least still at present - that a new group formation is connected with more or less violent birth pangs, which are followed by a certain healthy shrinking process, because one or the other member cannot yet understand or does not want to understand that it is not only about personal, but about overall human interests, and thus about the realization of a higher ideal and its implementation in reality. The certainty in recognition of reality (from which alone the effective truth results) must be worked out and further completed by every FIGU member - just like every other human being - in himself or herself, so that he or she can become a true human being in himself or herself.

On the way to this, all self-acquired knowledge, wisdom and love are not only passed on from life to life as essence to the respective subsequent personality being born at the rebirth of the spirit form in a new human being. All information from our thinking, feeling and acting in all things is also held in the memory banks subtly in impulse form, from which each new born personality benefits individually. In addition, we as a current personality also have an effect beyond our death into the future, in which the fluidic forces of our mental block are stored in the bones and in many materials of our environment, from which our new personalities profit again unconsciously in later lives. The knowledge of the permanence of all values and doings that are truly worked out and strengthened in us carries a great responsibility in dealing with our own self and with the whole world, and at the same time it carries the realization that truly nothing is lost that we humans create for ourselves in our consciousness in terms of true goods, values and treasures. The influence on ourselves and on our fellow human beings is greater than we think, because in the end we are always and everywhere a role model for others and for ourselves. We must become aware of this and act accordingly, as individuals and in the community. With perseverance, patience, love and faithfulness to the truth, we will reach the goal as individuals and in the communities by creating love, peace, freedom, harmony as well as knowledge, wisdom, joy and happiness within ourselves and thereby carry them into the future.

So - let's do it ...!

Achim Wolf, Germany

Appreciation

or ... some thoughts on respect, esteem and relationship management

The peaceful and harmonious coexistence of human communities, families, clans, partnerships or entire peoples depends on numerous conditions and influences. Here, the thoughts, the emotional life as well as the psychic and consciousness factors are of essential importance. The very own personality, the way of thinking, the view of man, the basic attitude towards life, the attitude or the character of a human being are not laid in the cradle as an unchangeable predestination. Rather, these personal characteristics as well as beneficial virtues must be learned, worked out, developed and trained from childhood on. In consideration of certain hereditary, genetic attributes and dispositions as well as impulsive information from the memory banks, a strong personality and honorableness are predominantly the product of a healthy upbringing and self-education.

In contrast to the rivalry of children's games and to the developmental psychological disputes as well as to the childish quarrels, the rational adult people have learned in the best case to control their own emotions and outbursts of rage and feelings as well as possible. In this respect, however, severe deficits in personality development can be seen in numerous adults of this planet. Even in their advanced age, many adults still act and act like post-pubescent and disoriented teenagers and without thinking logically and with reason about the causal connections of their actions and actions and to honor and appreciate their values in their entirety. True wisdom, profound knowledge, factual power of judgement and an extensive experience of life as a result of the inauspicious aging and maturing rarely shake hands on our earth. Advanced age does not protect from folly, unreasonableness and imprudence in this world. Millions of old and supposedly life-experienced people persist in blind delusion and cult-reliant bondage. Contrary to any expectation of life-long experiences regarding reason and maturity, many aged people let themselves be blinded by cult-religious, political, ideological, philosophical or scientific circles and their views and opinions,

manipulate and lead them into bondage and misguidance. Apart from a few praiseworthy exceptions, there are no truly wise personalities and knowledgeable people to be found among popes and church leaders, religious leaders, state powers, business leaders or political leaders. Really knowing as well as wise creation-oriented people are to be found only in isolated places and in small groups. With shuddering clarity this fact shows up every evening in numerous news and information broadcasts, in which war-mongering politicians and state powers boast of their dubious positions of power and their alleged love of the fatherland and freedom, in order to stir up and justify aggression and the desire to attack those who think differently or are supposed to be enemies. Obviously, those murderous war criers, hypocritical politicians and power-hungry people in corrupt government circles lack the necessary respect, honor and esteem for other people. Based on a disrespectful and egoistic way of dealing and governing as well as an unwritten disrespect or lacking the necessary respect towards any human dignity, millions of people are degraded, devalued and humiliated, which finally results in quarrels, enmities, rebellious fighting and even wars. Truly wise powers and rulers have a great interest and a fundamentally supreme concern to take care of the integrity of their peoples, to put an end to any acts of war and hostilities, to protect life as such, to promote economic and social structures as well as coexistence, and to maintain world peace under all circumstances. However, hundreds of thousands of people are still being killed, tortured and massacred in senseless wars and battles because ruthless state powers and bloodthirsty army commanders clearly lack the necessary respect, honor and appreciation for their fellow human beings and life. Dictatorships, despotism, tyrannies, autocracy, arbitrary rule or reign of terror of all kinds reflect the non-observance of the creative laws and commandments, far from any charity or WE-consciousness. Rather, they are an expression of a thinking that is contemptuous of humanity and hostile to life, whereby every esteem, respect, honorableness and esteem are trampled into the dirt. In the present modern age, the true blossoms of high virtues such as respect, esteem or honorability etc. are hardly to be expected from the ranks of the so-called representatives of the people, the powerful or those responsible for political government. Nor are these values to be expected from popes or from cult-religious, ideological or philosophical masterminds of all stripes. Rather, they grow up only in those widely unknown, simple and unostensible people who struggle worldwide in all modesty for their livelihood and who, in the course of the coming centuries, promote and shape the development of our planet through their own hands-on work in their personal environment. Just as the visible presence and the growing development of an ant colony is not shaped by the queen, but only through the work and efforts of millions of workers the gradual growth of their meter-high hill nests becomes visible.

The laws of mutual respect, respectfulness, honorability and esteem, etc. are binding both on a large and small scale. The wise and knowing man is aware of the appreciation of the other life forms and their value. He knows about their creative partiality and togetherness, because EVERYTHING is ONE and ONE is EVERYTHING. From this arises the wish of the really knowing human being to be able to live out his striving for the best possible fulfillment of the creative laws and commandments of living together. The personal efforts and endeavors for the creation of a constant peace and harmony in the big as well as in the small are a highest good and commandment of self-education for the decent and appreciative.

No single human being is completely like another in his nature, in his thinking and acting as well as in his personality and in his character. Every single one is of absolute uniqueness - universe-wide. There is no single fauna, flora or human life form of exactly the same evolutionary values, of the same appearance or with the same thought-,

Emotional, psyche or consciousness state. The creative variety is elemental and immeasurable. Among millions of roses, earthworms, insects or species-same higher-developed mammals etc., therefore, every single individual has his very own character traits. This is so even if these characteristics move in an instinct or drive block controlled narrow frame of a species affiliation of the animal or the plants. On the first and superficial look, e.g., dolphins, elephants, lions or mice resemble each other like an egg to the other, nevertheless, they can be distinguished likewise in every single fiber of their existence from each other. The same can be observed in human families. Although conceived by the same pair of parents, even multiple births show great differences in the character traits and personalities of the offspring.

Any realizations, insights and the knowledge correspond to the present total evolutionary state of a human being. As it were also the vibration forms of the human emotional life, the psyche and the consciousness are of very different and individual values. All cognitions and insights of the human being are therefore based on his own point of view and on the understanding of life and truth, which also results in the different opinions and views. Likewise, therefore, his actions, deeds, interests and undertakings differ.

With all its idiosyncrasies, special characters, peculiarities and individual characteristics, everything and every life is therefore of value. To accept, respect and appreciate the fact of the most different personalities, peculiarities and individualities in their diversity and contrasts is a high human virtue and testifies to a healthy maturity and true tolerance. In this way, the most diverse fellow human beings are given due esteem, or the manner of their being and individuality is appreciated and valued as valuable.

Every person wants to be appreciated and respected in his or her own way. The respect and appreciation received is an essential part of the beneficial development of personality and character. Numerous conscious, psychological and emotional disorders or impairments are based on early childhood, physical or psychological abuse, humiliation, devaluation or disrespect. Throughout the world, for thousands of years, girls, women, men, boys and young men have been oppressed, mistreated, humiliated or not treated with the necessary respect or degraded by social systems, cult religions, social structures, customs and traditions. Undoubtedly, uncultivated abuses of old traditions and their systematic devaluations have again and again led to severe disturbances in the personality development of those affected. In the highest degree reprehensible and as the most disgusting form of disregarded appreciation of human life, dozens of children are kidnapped daily in African war zones in order to abuse them as sex slaves and to force them to kill.

Every single person is aware of the emotional effects of humiliation or disrespect, because in everyday life there are numerous devaluing situations that are experienced and witnessed on one's own body or perceived through observation in this regard.

In principle, honor, respect and esteem are due to every human being, even if his character, his actions, appearance or his way of thinking or living do not correspond to the social values, ideal conceptions or views. Of course, also the mass murderer as a human being and his creative spiritual form deserve all esteem and honor, but not his criminal and inhuman actions and murderous deeds, which definitely justify a condemnation.

Any precondition and promotion for the fruitful permanence and deepening of a human relationship form is based on a conscious, honest and mutual appreciation. The closest connections and closest relationships of a human being exist with his family, with his own offspring and with his spouse and life partner or in intimate and profound evolutionary friendships.

Maintaining and nurturing the lifelong interpersonal relationship forms of marriage, marriage-like unions, or other life partnerships require very special-

and affectionate forms of relationship management and appreciation. Here, a conscious respectful, attentive, empathetic and respectful interaction is of great importance. Mutual respect, respect and reverence as well as conscious and uncompromising equality are the basis for the preservation of stability and further development of a healthy connection and togetherness.

Sooner or later, after the initial euphoric amorous journeys on pink clouds, every naïve person is followed by the change to sober everyday life; fluttering butterflies in the stomach inevitably succumb to the returning autumnal frostiness, and the soft knees are soon strengthened again by the busy daily reality. The lavishly and immoderately conducted and ultimately successful conquest of their beloved is reward enough for many people and as such also the cornerstone of future relationship passivity. Sooner or later this attitude will inevitably escalate into nasty quarrels and arguments and as a consequence of the criminal neglect and a dwindling appreciation will lead to a tragic and terrible end of the connection. In terms of mutually supportive partnership and evolutionary value, running a joint household requires equal participation and sharing in the necessary chores and tasks. A very widespread male naughtiness and a great annoyance of the female about her male contemporaries is their obviously self-imposed permission and self-understanding approval for household laziness and passivity. On the part of the machoistic men, old patterns of gender-specific role distribution are often maintained and comfort and inactivity are indulged in, contrary to the concerns of common household care. The often male bad habit of forcing everything into a value system in the form of a higher or lower activity, into a better or worse job, and thus giving everything an unfair value, is extremely detrimental to any partnership. According to current research, the female sex does about three times more work than their male contemporaries (if both are employed) in the matters of household management. Women spend up to 40 hours a week in the household - men, on the other hand, only about 12 hours on average. With the disregard and the neglect of a conscious and attentive value estimation, however, the foundation-stone is laid latently in every interhuman connection to the inevitable destruction and dissolution of the same. Especially the emotional same-sex or opposite-sex relationships and life partnerships are exposed to the permanent danger of conflicts, disputes or devaluations of all kinds. In the ordinary and unspectacular everyday life of living together, personal habits as well as everyday rituals and habits mutate very fast to superficiality and boredom in the inattentive partnerships and therefore become very fast the doom for numerous emotional relationships.

With regard to an active care of relationships, many people live in the wrong, erroneous view and opinion that they do not have to make any more contributions to a pleasing and mutually beneficial life situation and relationship quality. They have become indifferent to the vital relationship order that requires care. The initial fire of mutual promises to fulfill common life duties has long since cooled down. The poisonous blossoms of neglect in a partnership spread insidiously, and the former affection and infatuation turn into disappointment, dissatisfaction and resignation. Mutual interaction loses esteem, respect, esteem and dignity. Anger, annoyance and rejection towards the spouse and life partner spreads, and soon the former attachment and emotional affection gives way to dislike, disregard and contempt.

With the neglect and indifference to attentive relationship care and appreciation, the interest in the self and self-duties often also dwindles in the negligent, whereby the care of one's own personality also suffers. The appropriate self-care is, however, also a form of healthy relationship care. If this is neglected, then the emotional life and the mental and consciousness condition suffer, but finally also the physical hygiene as well as the outer appearance of the person, whose behavior in the common sense is not good enough.

They are overweight and fat, unshowered, unshaven, in dirty undershirts, stinking of sweat, smoke and alcohol, lying on the sofa and indulging in their pleasures and laziness.

Mutual respect and honor find their fulfillment and confirmation in clear and unmistakable signals of appreciation and esteem. An active cultivation of relationships shows itself in a conscious attention to the spouse or life partner etc. and in their support and assistance. It is also based on an honest and appropriate expression of appreciation and gratitude, but not on hypocritical, duplicitous or feigned kindness or false favors. Honest appreciation is also shown in the correct enjoyment of the achieved goals and achievements of fellow human beings, partners and friends etc. Good relationship management is also based on mutual psyche-hygienic responsibility, reliability as well as unconditional adherence to promises, words of honor and vows. Appreciation avoids any control and supervision, as well as any form of constriction or restriction of the personal development of the spouse or life partner, etc. To the best of its ability, it bears joint responsibility for the marriage or life partnership, but not for the other person himself, because appreciation does not incapacitate. Of course, the preservation and promotion of mutual psychological and emotional refreshment are of great and inestimable value. Small surprises as well as occasional modest gifts are just as important as profound conversations and common undertakings. The sincere interest and mutual attention also testify to the deep appreciation for each other. At the same time, the exchange of knowledge, insights and experiences about what has been learned together, goals achieved and progress made is an important foundation of learning together. Of great importance are also common conversations about the creative secrets of becoming, passing away, about life, dying and one's own transience. Likewise, the exchange of thoughts about the beautiful and successful experiences of living together forms an important basis of the interpersonal relationship and life partnership. The common life is not only vain joy and sunshine, rapture and enchantment, but rather laborious effort, constant endeavor and everyday proving. Sincere appreciation, sincere attention and lifelong cultivation of relationships bear wonderful and rich fruits, if they are also found at the end of a long and common life in the following canon: OM Canon 32. verse 599: "Not to be alone; only three words, easy to say, yet unspoken they are endlessly heavy to bear: I love you."

Hans-Georg Lanzendorfer,
Switzerland

A study reflection on creation and an attempt to answer a question

If we deal with the term 'creation', which we translate into Czech as 'Tvoření', we inevitably come to the conclusion that it is something quite extraordinary. Since in understanding things - in an effort to analyze and grasp them logically - I always make use of analogies recognizable in free nature or in spheres of human activity, it will be no different in this case.

Right at the beginning, I would like to clarify a matter: It is about terms and designations, thus about word values. Those who have already made themselves familiar with the writings of the 'Freie Interessengemeinschaft für Grenz- und Geisteswissenschaften und Ufologiestudien', called FIGU for short, have surely also noticed the fact that this subject is often repeated. Many people argue until today that it doesn't matter with which word (sound) we express our idea, since it is primarily about what we actually understand by it. And so I am from time to time a witness of discussions, in which the one on the one side of the

creation and the others talk about God on the other side. Sometimes the debates are fruitless, sometimes very interesting. If we now have the luck and come across a person who already thinks in a more or less progressive way, we find out that our respective ideas about the different terms do not really differ in principle. However, this is still no reason to simply wipe everything off the table with the reasoning that it doesn't really matter how we name things, that the main thing is what we imagine under the respective terms and that we are able to communicate at all. In fact, the opposite is the truth: although from a superficial point of view it may seem that we really understand each other, on a certain deeper level it is not really the case. However, this is not obvious at first glance. People usually discover the importance of naming situations, things and events with true words only when they explore all values more deeply and in broader contexts. At that time, I also had the same opinion about this matter and I was always ready to represent it stubbornly, because it is peculiar to me not to accept any information as a finished thing, which I myself am not able to fathom, not even if its originator is the wise man himself. I have always been of the opinion that for man only that is of useful value what he has fathomed himself on the basis of his thought work, and in this respect I have to acknowledge Billy's words as recognized and confirmed independently of my consciousness on the basis of my own realization of this fact. However, it is useful to think about the statements of all people without distinction of their level of knowledge and to compare them with what one already knows and can fathom oneself. One should never be excessively critical of anything. It is to be considered that we can simply still lack certain means (realizations and knowledge) for understanding. And exactly for this reason, the mere taking note of something is often very useful, even if it does not fit into our concept of the known and recognized in any way. For nowhere is it written: What we are not capable of today, we will not be capable of tomorrow. This does not mean, however, that we should accept every nonsense that we are able to recognize as such on the spot and to suppress from our considerations without longer thinking.

The process of recognition is like putting together a picture with puzzle pieces whose number is not known in advance. With our everyday experiences we collect them in this assembling game, and often we succeed in finding those components which fit into each other, but for the time being not yet into the whole picture. This is because we have not yet found and placed other components that would connect them with the surrounding or the already built. But why should we decide about their exact positioning right away? That would only slow down the whole assembly. A clever builder will place the randomly found and assembled particles where he assumes that they could belong in connection with the surrounding, already quite well assembled picture or with the model (in this sense the model of nature). Further, however, he will mainly occupy himself with adding what is directly connected (what is known), until the picture has grown in such a way that it also grasps what was originally unknown, by which it is actually fathomed and confirmed in its validity. But if an unreasonable builder decides to throw away the particles - because they don't seem to fit into his picture concept at all - without taking into account e.g. the original (what typically people do who a priori reject everything, criticize excessively, think illogically and always want to know everything better), then he will determine himself that he will never be able to put the picture together (he doesn't find the truth) and actually stands in his own way, because the searching and finding of the truth is one of the characteristics of the human evolution. So let this example serve as a small analogy to the process of selection as well as an example of how to work with this analogy in exploring the known and unknown. If the human being is able to work with it logically and constructively, it will be of noticeable use to him in some respects.

And now I finally come to the reflection on the subject of creation, how I understand it and what it is. This is a question that I am only partially able to answer for myself and for the others, because

a more complex understanding of this concept and its meaning will undoubtedly develop my whole current life, which will then continue in further lives. Every day I recognize further aspects of the creative mode of action and laws, unknown to me up to now, which often and frequently put me into mute amazement. Some are completely obvious, others result from the obvious, like e.g. the main chapters of a book divide into subchapters and so on. Creation is undoubtedly an energy, but not in the sense we usually know it in our lives. I consider it rather for the energy of the substance, for the consistent, permanently energetically creating intelligence energy, which is ingeniously formed in the form, which contains everything, thus both what we perceive as positive and what we perceive as negative. Thereby it is formed in such a way that from it, due to all laws and 'limitations', a myriad of further new expressions of its active activity can come forth, namely all actual forms of appearance of its creative ability, the material and immaterial creatures. Why does it contain polarities in spite of its unity? For my part I understand it in such a way that only by the presence of the polarities everything can be set in motion and consequently into life. But in order that life can maintain itself, it must exist in neutrality due to the idea/template, i.e., it must strive for the attainment of neutrality and constantly recognize and balance all deviations from the same. And since the intention of creation is to last, to develop and through its creation also to enable the development of its own living creatures, it is neutral itself and for this purpose it cannot be otherwise since it embodies this law itself. Every single quantum of energy, through which the creation expresses itself, has its plus and minus pole, because of which it is always neutral in the sum, considered as a whole. Therefore, in it there is not 50% of the positive and 50% of the negative to become a whole, but 100% each of both single components. Everything contained in the creation is this and that at the same time, there is not in it half of this and half of that. In a certain sense it reminds of the logic of the binary numbers. There no mathematical logic is valid, namely that $0.5 + 0.5 = 1$, but the binary computer logic in the logical state 'AND', therefore that $1 \text{ 'AND' } 1 = 1$, because only the presence of one and one at the same time conditions the final result one. Therefore this analogical parallel came to my mind for the creation; although it is certainly a little degrading and inaccurate, the computer program may be useful nevertheless. In this parallel I have simplified the creation - so that I understand it better myself - to a chain of ones and zeros, which are arranged according to a lawful and logically consistent algorithm in certain consistency, where the algorithm has its own 'innate' and evolutionary ability for self-perfection. This ability works on the principle of the recognition of the own inevitable imperfections, from which new improvements and perfections arise within the framework of the given laws. These represent the basic purpose of the whole according to the motto: "The way is the goal". Nevertheless, the creation is not to be regarded, however, only as a program, even if it could tempt to this idea, because one must recognize it in complex way both as a whole 'hardware' and as the energy by which it drives itself forward. The big bang then could be in this sense and according to this analogy the imagined command 'RUN', namely the actual, probably again inevitable and causal impulse for starting and taking up the activity of all the already included and existing logical operations in exact, logical and self-assured sequence. By the basic system forming itself and 'unpacking', however, nothing has ended, but has begun. Within the framework of the basic system now further programs can be started, in which new values are created and these are used as means for the perfection and formation of new ideas. So, from this it is quite clear that the creation is not a personifiable being with any intentions, but rather a kind of intelligent existence, intelligent logical BEING with fixed laws and fixed way of the own evolution achievement. If I think consequently, it results from this that these laws - which determine the direction and the kind of the evolution of creation - probably logically evolved at the emergence of the creation from the original idea of its higher form, that is the original creation.

had to result. The original idea shaped and determined the creation so to speak in the form in which it exists and in which it is predestined for causal reasons to guarantee the development of other forms of being of any kind which are subordinated to its laws, in order to advance its own evolution through the whole circle of development. This evolution then again perfects the ideational potential of creation, what actually enables it to finally step into its higher stage (form) and thereby to create again new lower creation(s) ideationally. Thereby it will develop itself in its higher form unstoppably. Because of what Billy has explained to us about the creation, we know that there is not only one form of the creation, but a whole series, whereby the lower form changes through 1049 different forms into higher and higher ones up to the Absolute Absolute, which represents the relatively most perfect form of all creations. It is also known to us that the actual lowest form of all creations, namely the creation universe, embodies, so to speak, the rear end of the whole thought chain of all universal stages of development of all creations and that this position will never remain unoccupied. Not even when the creation at the end of all its creating periods and the seven slumbering periods separating them works its way through to the higher stage of the universal form of existence, namely to the UR-UNIVERSUM. Thereby it must generate an idea for the emergence of 1-49 further lower universes, which will be again new creations, which then take the place of their predecessor ascended into the higher stage, what practically guarantees an endless cycle.

Why do you think creation creates the way it does?

Now let's consider an analogous situation again. For example, we have the idea to build a house. We want it to be as energy-efficient as possible, but at the same time we want it to be sufficiently spacious and, above all, cheap. It may seem to us that these conditions are mutually exclusive, but if we think away the purely technological obstacles to constructing such a house with the techniques known and available to us on Earth today, our task simplifies only to determining the appropriate shape of the house. What shape will be ideal for such a specification and, in fact, the only solution? The sphere, of course. Why? Because it offers the maximum enclosed space with the minimum enclosed surface area. Minimum surface area also means minimum heat exchange area, through which heat can escape from the inside to the outside, and at the same time the minimum surface area, with suitable and available technology, could also mean the lowest price for the building material, which in turn could be used in the smallest possible quantity. The spherical shape, of course, offers many more advantages than are listed now for the purpose of our example, but just by the ones already mentioned, it would completely fulfill our specification.

The sphere is the result of the creative work in the material sphere. In the whole universe every object formed by contraction of gases or liquids tends to reach this form. Matter assumes this shape in order to give off the least possible amount of energy in its construction and maintenance. The fact that planets, stars, etc. ultimately do not have an exact spherical shape, but rather the shape of rotating ellipsoids, results from their rotation around their own axis. The rotation pushes the matter outward by the greater peripheral velocity at the equator and thus by the greater centrifugal force. Nevertheless, the mutually conditioned and interacting gravitational forces also play a role. On the one hand we have the gravitation which holds everything together and on the other hand the expansion force which still lets the whole universe expand for the time being. Up to where probably? Apparently up to the point of equalization, after which the two forces change their roles to prevent the stagnation. So always 100% of this and 100% of that, this is always valid through the whole creation and the whole universe. So the creation creates first of all in such a way that for the attainment of

of the maximum result, but secondly also in such a way that it reaches the limits of its potential. It thus creates absolutely, i.e. up to the limits of its possibilities. If it would not reach its limits, then it would be hardly able to extend them further sometime. Thereby, however, the evolution would be thwarted resp. led ad absurdum, resp. in this case it would not be possible at all and would not exist. However, evolution is a fact, which can be proven on a small scale in the development of life from the basic substances via the bacteria up to the human being. At the same time it is evident from it that the evolutionary creation runs only in small, however completely logical and closed steps, which multiply themselves, however, in geometrical series. This lasts unimaginably long from human time perception, but for the creation and its evolution time is not a factor. The creation creates slowly, but with certainty. It seems that everything is created according to the so-called Fibonacci sequence (The Fibonacci sequence is an infinite sequence of numbers [the Fibonacci numbers], in which the following number results from the addition of its two previous numbers: 0, 1, 1, 2, 3, 5, 8, 13, ... It is named after Leonardo Fibonacci, who described the growth of a rabbit population with it in 1202. However, the sequence was already known to both the Greeks and the Indians in ancient times. Source: Wiki- pedia) runs, which is, among other things, the construction basis of the so-called golden section as well as the Fibonacci spiral, whose shape, for example, is inherent in all housings. The Fibonacci spiral is also a component of the fractals (math. term after Benoît Mandelbrot), which were only recently calculated and graphically represented by computer. They were named as 'Mandelbrot set', after a mathematician who was the first to be able to graphically represent them thanks to computer technology. Even fern leaves unfold in the pattern of the Fibonacci spiral; cone scales curl up and conform in exactly the same pattern, and it can be said that the spiral is built into all living things in some way. It begins to unfold very slowly, just as the series of numbers forming it did initially, but the longer the more it takes shape, and with absolute certainty it creates a beautiful and infinite structure. This remains always the same both with the reduction and with the enlargement and proves - independently of its size - the rule valid in the universe: "As above, so below."

The following series of numbers represents only a small part of the spiral (Fibonacci sequence), which naturally extends to infinity:

0, 1, 1, 2, 3, 5, 8, 13, 21, 34, 55, 89, 144, 233, 377, 610, 987, 1597, 2584 ...

In the book 'Chalice of Truth', for example, the descriptive term 'seeing the out' is also used for the creation, which is quite translatable into Czech as 'vzhled', 'vzezření' or 'tvářnost' - so it is something that looks like or rather seems to be what it is. Exactly, it seems to be like that. Why? Because the elementary components of the matter gather together according to certain, quite exact and logical rules and accumulate to logical and law-conditioned accumulations, which appear to us finally as natural substances and forms. But these are again only formed by the sub-elementary and further elementary particles which are condensed according to ideas and have become formations, whose still more original state is the pure fine-material energy. The natural substances and forms are therefore a representation of the idea of creation according to the law of the least expenditure of energy for the simultaneous achievement of the maximum effect. However, they are always formed in such a way that even the appearance of their present state is not final, or does not have to be final, and that - due to the principles analogous to the principle of creation and construction - the self-conscious life forms can continue to work with them at any time, so that they can transform them into new products. This proceeds on the basis of their individual ideas, which are in harmony with the said creative principles and which are nothing else than an unfolding and feedback factor arising precisely from the creative consciousness potential of the human life forms, which is analogous to the spirit of creation. But the spirit again is nothing else than a part of the actual creation, by which the circle

is closed. And that is exactly what evolution is, according to my understanding. So, if I simplify it a bit, evolution is the process of creating in the best possible way due to the simultaneous use of the maximum available abilities, skills, knowledge, love for creating, wisdom, etc., gained so far, whereby the creator, during his own creation, inevitably acquires and expands the new qualities, abilities and factors already mentioned. These inevitably accumulate in him, so that in his further creation he uses them to create even more magnificent works than the previous ones were - and so it can go on and on. This process certainly applies to BEING as well as to being. The limit of perfection is not fixed anywhere, just as the Fibonacci spiral or the Mandelbrot set also do not find an end and with more detailed study of the fractal always take repeating patterns. Maybe one could say that every form has its maximum potential of perfection, but if this is fulfilled, it simply transforms into a new and more complicated form, whereby the whole thing repeats itself and goes on and on.

How simple, how comprehensible, how logical. It is only astonishing that many people do not make this way of working their model, but always try to push things forward against their nature. They teach to let the water flow uphill and the trees grow with their roots up to the sky, and they do some other things wrong. Why? Probably because they are of the illogical opinion that nature is indeed clever when it forms and balances itself so ingeniously into wonderful forms, but that they themselves stand somewhere outside of it and above all above it, which is why they constantly try to teach nature new and hitherto unseen 'skills'. What a mistake to the own damage of such people, because the fact that everything, including them, is formed in such a way, as it is just, corresponds to the law of the least energy expenditure, the law of the balance. Now, if we think within the material universe, only in this way can everything harmoniously endure the whole time of its natural, long-lasting material transformation, and even in this transformation process everything seeks its balanced state. And this is so during the whole time of transformation of matter into the state of pure energy, whereby also this will continue to exist only in natural balance.

To bring the creative-natural system out of balance costs energy, but the preservation of this illogically changed state demands still much more energy. Therefore the question arises, why man does not let himself be instructed by this creative principle and why he does not begin to live in accordance with these laws and directives? After all, these are not directives similar to those that people have created out of egoism and for their own personal benefit, but they are the creative-natural laws and principles that ensure the existence and long-term survival of all things and of life in general. Principles and laws of the creation of which only very few were mentioned here and which make the life, its emergence and development only possible. Therefore, it is only logical that one has to work on the understanding of them as well as on the understanding of the principle of its function in connections in order to fathom them in their validity and necessity for the preservation and development of everything what survives in the universe. It is only logical to draw a lesson from them and to work in such a way as they teach by their logic, because their logic has been confirmed and proved for billions of years of universal endurance. So our task is based on recognizing them and working in accordance with them. Only then we will be able to progress, and we will experience harmony and real joy in creating without limits, because if we create in the logic and within the framework of the creative laws and principles, then we will not encounter any limits.

Michal Dvořák, Czech
Republic Translation from Czech: Ondřej Štěpánovský

PRESENTATIONS 2012

In 2012, FIGU speakers will again give spiritual lectures, etc. in the Center's hall:

June 23, 2012:

Philia Stauber

Individuality Block

The character - its formation, function and dependence.

Hans-Georg Lanzendorfer

Self-discipline and tolerance

About dealing with one's own dissoluteness.

August 25, 2012:

Pius Keller

Recognizing and getting to know yourself

Learning to recognize, grasp and understand oneself and the natural-creative reality.

Natan Brand

Education is everything!

How relationship and attachment disorders develop. What relationship is and how the adequate handling of it can be learned.

October 27, 2012:

Patric Chenaux

Interpersonal ...

The foundations for peaceful and harmonious coexistence.

Christian Frehner

Health and disease

Fate? Chance? Chance? Duty?

Punctual start of the lecture at 14.00.

Admission: CHF 7 (admission discount for FIGU members upon presentation of a valid ID).

A study group meets at the Semjase Silver Star Center at 7:00 p.m. on Lecture Saturdays, and all interested Passive members are welcome to attend.

The core group of the 49

PREVIEW 2013

The next Passive Group meeting will take place on May 25, 2013. Reserve this date today! The personal invitations with more details will follow in due course.

Notice:

Children under 14 years of age without passive membership, in order to avoid infiltration by the FIGU will not be admitted to the Passive GA.

The core group of the 49

IMPRINT

FIGU Bulletin

Printing and Publishing: Wassermannzeit-Verlag, Semjase-Silver-Star-Center, CH-8495 Schmidrüti ZH

Editing: 'Billy' Eduard Albert Meier, Semjase-Silver-Star-Center, CH-8495 Schmidrüti ZH Phone

+41(0)52 385 13 10, Fax +41(0)52 385 42 89

Subscriptions:

Published irregularly; price per single issue: CHF 2.-

(Together with a subscription to the 'Voice of Aquarius Time' or the 'Spiritual Letters' as a free supplement).

Postal check account: FIGU-CH-8495 Schmidrüti, PC 80-13703-3

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